

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL ROOM

2007 JAN 16 A 9:11

1. (a) Name of Candidate (In full) <u>Dr. Samuel B. Hoff</u>		2. Identification Number <u>C00389577</u>
(b) Address (number and street) <u>813 Maple Parkway</u>		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code <u>Dover, DE 19901</u>		3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>Independent</u>	5. Office Sought <u>President</u>	6. State & District of Candidate <u>Delaware</u>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

Don't Hesitate: Vote Hoff President in '08

(a) Name of Committee (In full)
(b) Address (number and street) <u>813 Maple Parkway</u>
(c) City, State, and ZIP Code <u>Dover, DE 19901</u>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full)
(b) Address (number and street)
(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

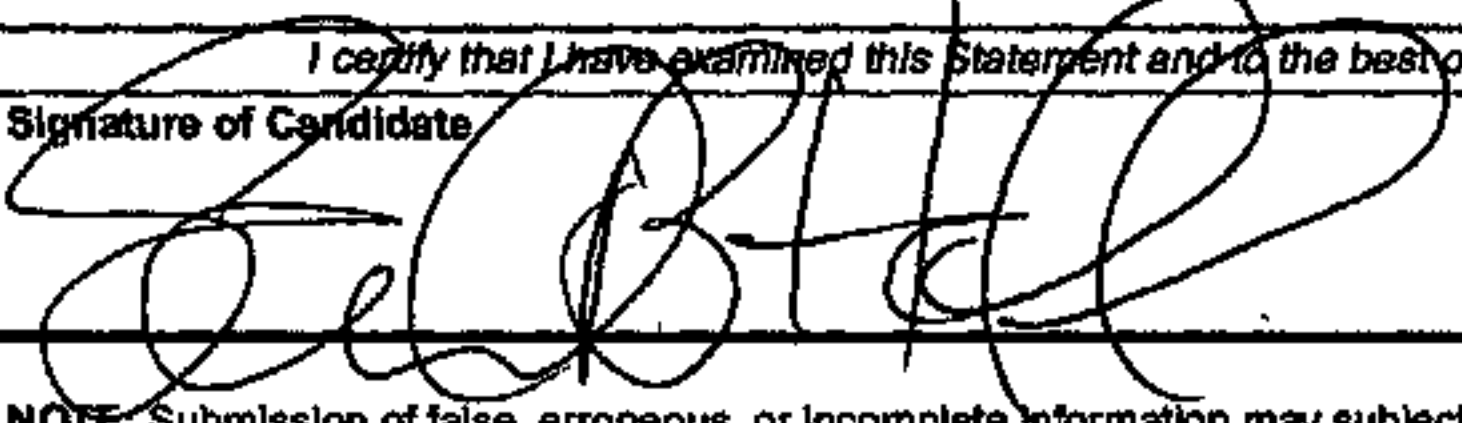
for the primary election, and

9B

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>1-8-07</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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